SOUTHERN DISTRICT OF N			
		X :	
UNITED STATES OF AMERICA		:	
-V-		: :	16-CR-391-1 (JMF)
DAVID JENKINS,		· :	<u>ORDER</u>
I	Defendant.	: :	
		: X	

JESSE M. FURMAN, United States District Judge:

On June 21, 2024, Defendant filed a Motion to Correct the Record Pursuant to Rule 36 of the Federal Rules of Criminal Procedure. *See* ECF No. 202. The Government shall file any opposition to the motion by **July 2, 2024**, and Defendant shall file any reply by **July 16, 2024**.

The Clerk of Court is directed to mail this Order to:

DAVID JENKINS Register No. 30493-044 FCI Coleman Federal Correctional Institution P.O. BOX 1031 Coleman, FL 33521

SO ORDERED.

Dated: June 24, 2024

New York, New York

JESSE M. FURMAN United States District Judge